



## MEETING OF THE

# TRANSPORTATION AND COMMUNICATIONS COMMITTEE

### Main Office

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**San Bernardino County:** Gary Ovitt, San Bernardino County • Lawrence Dale, Barstow • Paul Eaton, Montclair • Lee Ann Garcia, Grand Terrace • Tim Jasper, Town of Apple Valley • Larry McCallion, Highland • Deborah Robertson, Rialto • Alan Wapner, Ontario

**Tribal Government Representative:** Andrew Masiel Sr., Pechanga Band of Luiseño Indians

**Ventura County:** Linda Parks, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Art Brown, Buena Park

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Keith Millhouse, Moorpark

## **PLEASE NOTE DATE AND TIME**

**Thursday, July 12, 2007**

**9:30 a.m. – 11:30 a.m.**

**SCAG Offices  
818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Conference Room San Bernardino  
Los Angeles, CA 90017  
213.236.1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Cathy Alvarado at 213.236.1896 or [alvarado@scag.ca.gov](mailto:alvarado@scag.ca.gov)

Agendas and Minutes for the Transportation and Communications Committee are also available at:

[www.scag.ca.gov/committees/tcc.htm](http://www.scag.ca.gov/committees/tcc.htm)

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## Transportation and Communications Committee Membership

*July 2007*

*Wapner, Alan - Chair*  
*Ten, Mike - Vice Chair*

*Ontario*  
*South Pasadena*

### **Member**

Adams, Steve  
Aldinger, Jim  
Ayala, Luis  
Beauman, John  
Becerra, Glen  
Bone, Lou  
Brown, Art  
Buckley, Thomas  
Burke, Yvonne  
Carroll, Stan  
Chlebnik, John  
Dale, Lawrence  
Daniels, Gene  
DeLara, Juan  
Dixon, Richard  
Dunlap, Judy  
Edgar, Troy  
Flickinger, Bonnie  
Gabelich, Rae  
Garcia, Lee Ann  
Glaab, Paul  
Gross, Carol  
Gurule, Frank  
Hack, Bert  
Hernandez, Robert  
Lowe, Robin  
Martinez, Sharon  
Masiel, Andy  
McLean, Marsha  
Messina, Barbara  
Millhouse, Keith  
Mills, Leroy  
O'Connor, Pam  
Ovitt, Gary  
Parks, Bernard  
Pettis, Gregory  
Quirk, Sharon  
Roberts, Ron  
Rutherford, Mark  
Smith, Greig  
Spence, David  
Stone, Jeffrey  
Sykes, Tom  
Waroneck, Mark

### **Representing**

Riverside, WRCOG  
Manhattan Beach  
Alhambra  
Brea  
Simi Valley  
Tustin  
OCTA  
Lake Elsinore  
Los Angeles County  
La Habra Heights  
WRCOG  
Barstow  
Paramount  
Coachella  
Lake Forest  
Inglewood  
Los Alamitos  
Moreno Valley  
Long Beach  
Grand Terrace  
Laguna Niguel  
Culver City  
Cudahy  
Laguna Woods  
Anaheim  
Hemet/RCTC  
Monterey Park  
Pechanga Band of Luiseno Indians  
Santa Clarita  
Alhambra  
Moorpark  
Cypress  
Santa Monica  
San Bernardino County  
Los Angeles  
Cathedral City  
Fullerton  
Temecula  
Westlake Village  
Los Angeles  
Arroyo Verdugo COG  
County of Riverside  
Walnut  
Lomita

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

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TIME

*“Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee.”*

- 1.0 **CALL TO ORDER & PLEDGE OF ALLEGIANCE** Hon. Alan Wapner,  
Chair
- 2.0 **PUBLIC COMMENT PERIOD**  
Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must fill out a speaker's card prior to speaking and submit it to the Staff Assistant. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.
- 3.0 **REVIEW and PRIORITIZE AGENDA ITEMS**
- 4.0 **CONSENT CALENDAR**
- 4.1 **Approval Items**
- 4.1.1 Minutes of June 7, 2007 Meeting 1  
**Attachment**
- 4.1.2 Proposed Public Participation Plan 10  
Amendment No. 1  
**Attachment**
- 4.2 **Receive and File**
- 4.2.1 2007 State and Federal Legislation Matrix 54  
**Attachment**
- Summary of State and Federal legislative bills of relevance to SCAG operational areas and issues of concern.



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

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			PAGE #	TIME
5.0	<b><u>ACTION ITEMS</u></b>			
5.1	<u>SB 974 (Lowenthal)</u> <b>Attachment</b>	<b>Jeff Dunn, SCAG</b>	<b>99</b>	<b>5 minutes</b>
	Staff will provide an overview of SB 974 and discuss recommended actions.			
	<b>Recommended Action:</b> Support if amended.			
6.0	<b><u>AVIATION TASK FORCE REPORT</u></b>	<b>Hon. Alan Wapner, Chair</b>		
7.0	<b><u>GOODS MOVEMENT TASK FORCE REPORT</u></b>	<b>Hon. Art Brown, Chair</b>		
8.0	<b><u>MAGLEV TASK FORCE REPORT</u></b>	<b>Hon. Lou Bone, Chair</b>		
9.0	<b><u>INFORMATION ITEMS</u></b>			
9.1	<u>2007 AQMP Update/Freight Emission Reduction Strategy</u> <b>Attachment</b>	<b>Rich Macias, SCAG Staff</b>	<b>104</b>	<b>60 minutes</b>
	Staff will provide an update on the 2007 AQMP and high-level proposal analysis of emissions-reduction strategies related to freight rail movements for inclusion in the AQMP.			
9.2	<u>Trade Corridor Improvement Fund - Programming Framework Alternatives</u> <b>Attachment</b>	<b>Rich Macias, SCAG Staff</b>	<b>105</b>	<b>20 minutes</b>
	The Trade Corridor Improvement Fund designates \$2,000,000,000 statewide for infrastructure improvements along major trade corridors. Staff will provide an update on the programming framework alternatives being considered to allocate this funding.			



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**9.0 INFORMATION ITEMS continued**

**9.3 Regional Comprehensive Plan Vision  
and Guiding Principles  
Attachment**

**Doug Kim,  
SCAG Consultant**

**107**

**15 minutes**

Staff will present the RCP Vision and Guiding Principles as well as provide an update on the schedule.

**11.0 CHAIR'S REPORT**

**Hon. Alan Wapner**

**12.0 STAFF REPORT**

**12.1 Results of Peer Group Study**

**13.0 FUTURE AGENDA ITEMS**

Any committee member or staff desiring to place items on a future agenda may make such request.

**14.0 ANNOUNCEMENTS**

**14.1 Report on Washington D.C. Trip**

**Hon. Harry Baldwin**

**15.0 ADJOURNMENT**

The next meeting of the Transportation & Communications Committee will be held on September 13, 2007 at the SCAG office in downtown Los Angeles.

